

# 2018 GUCA FALL QUARTERLY MEETING AND TRADE SHOW

## THURSDAY, NOVEMBER 1, 2018

### THE LOUDERMILK CENTER

### ATLANTA, GEORGIA



## TRADE SHOW EXHIBITOR REGISTRATION FORM

### TABLETOP TRADE SHOW EXHIBIT REGULATIONS

Exhibitors can set up starting at 4:00 p.m. for the 5:00 p.m. – 7:00 p.m. Trade Show.  
Exhibitors will not be allowed entry into the Trade Show prior to 4:00 p.m. **NO EXCEPTIONS!**

All GUCA cancellation policies apply. A 10% cancellation fee will apply for cancellation or refund requests made in writing prior to Tuesday, October 23, 2018. **NO REFUNDS AFTER OCTOBER 23, 2018.**

No shows will not receive a refund.

GUCA is providing an opportunity for your company to showcase your products, services, etc.

This showcase is in the form of a trade show. Each space consists of one (1) 6 ft. skirted table **ONLY** for your use. If you do not need a table, let us know. Electricity may not be available at all booth spaces. Tables are first come first issued basis. We do not hold or save tables for a spot. Space is limited to 6 ft. **WIDE TABLETOP DISPLAYS ONLY.**

COMPANY: \_\_\_\_\_ PRIMARY CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ - \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

- |  |       |                         |          |
|--|-------|-------------------------|----------|
| <input type="checkbox"/> MEMBER REGISTRATION before 10/05/18     | _____ | Tables x \$300.00/table | \$ _____ |
| <input type="checkbox"/> MEMBER REGISTRATION after 10/05/18      | _____ | Tables x \$350.00/table | \$ _____ |
| <input type="checkbox"/> NON-MEMBER REGISTRATION before 10/05/18 | _____ | Tables x \$400.00/table | \$ _____ |
| <input type="checkbox"/> NON-MEMBER REGISTRATION after 10/05/18  | _____ | Tables x \$450.00/table | \$ _____ |

***Trade show tables do not include booth personnel.***

- |  |       |              |          |
|--|-------|--------------|----------|
| <input type="checkbox"/> MEMBER BOOTH PERSONNEL x \$65.00 per person before 10/05/18     | _____ | x \$65.00 pp | \$ _____ |
| <input type="checkbox"/> MEMBER BOOTH PERSONNEL x \$75.00 per person after 10/05/18      | _____ | x \$75.00 pp | \$ _____ |
| <input type="checkbox"/> NON-MEMBER BOOTH PERSONNEL x \$75.00 per person before 10/05/18 | _____ | x \$75.00 pp | \$ _____ |
| <input type="checkbox"/> NON-MEMBER BOOTH PERSONNEL x \$85.00 per person after 10/05/18  | _____ | x \$85.00 pp | \$ _____ |

Name: \_\_\_\_\_ Name: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_

### METHOD OF PAYMENT

1. TOTAL ENCLOSED: \$ \_\_\_\_\_  CHECK (MADE PAYABLE TO GUCA)

2.  REQUEST CREDIT CARD FORM FOR PAYMENT: CREDIT CARD CHARGES WILL BE BILLED A **NON-REFUNDABLE** CONVENIENCE FEE.

THIS FALL QUARTERLY MEETING EXHIBITOR REGISTRATION FORM SHALL SERVE AS AN OFFICIAL GUCA INVOICE AND YOUR PURCHASE ORDER.

Mail completed exhibitor form with payment to: GUCA, 804 Main Street, Suite C, Forest Park, GA 30297-1476

You are advised to consult your professional tax counselor as to the deductibility of your registration fees, sponsorship or donation to GUCA's 2018 Fall Quarterly Meeting.

QUESTIONS? Please contact GUCA: PHONE: (404) 362-9995 FAX: (404) 362-9211 or email: events@guca.com.