



# You're Invited to a FREE Mixer....

## Coastal GA Area Industry Mixer

### Thursday, May 25, 2017 at 5:30 p.m – 7:30 p.m.

### Vic's On The River

### 26 East Bay Street, Savannah, GA 31401

## *A Meet & Greet of Contractors, Vendors, Elected Officials/Government Agencies*

**PLEASE NOTE:** You MUST Register to Attend. Please fax your RSVP ASAP.

**PHONE:** (404) 362-9995 **FAX:** (404) 362-9211 **EMAIL:** [michael@guca.com](mailto:michael@guca.com)

**NOTE TO MEMBERS:** This is a **FREE** Mixer for GUCA members and invited guests. Contractor members are allowed up to 4 complimentary attendees from their company. Associate members are allowed 1 complimentary attendee from their company. If the Associate member sponsors this event or brings a prospective contractor member, the Associate members may bring additional attendees from their company. Each GUCA member is encouraged to invite prospective members from the area to learn more about GUCA. Sponsorships will be recognized in the next monthly magazine with a logo advertisement. In addition, we encourage Associate members to bring giveaways or door prizes for this meeting. Door prizes include but are not limited to: gift cards, fishing gear, hunting gear and coolers.

**Contractor Members Attending (Utility Contractor or Contractor Members):**

(If you are a GUCA member who performs construction on a jobsite please complete this section.)

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

COMPANY: \_\_\_\_\_ LOCATION: \_\_\_\_\_ PHONE: \_\_\_\_\_

**Prospective Non-member Utility Contractors Who Have Been Invited and Are Attending (Guests):**

(If you are an invited guest of GUCA please complete this section.)

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

COMPANY: \_\_\_\_\_ LOCATION: \_\_\_\_\_ PHONE: \_\_\_\_\_

**Associate Members Attending (Associate Members):**

(If you are an associate member please complete this section. Associate members are allowed 1 attendee per company unless bringing a prospective contractor member or sponsoring.)

1. \_\_\_\_\_

COMPANY: \_\_\_\_\_ LOCATION: \_\_\_\_\_ PHONE: \_\_\_\_\_

**Additional GUCA Associate Members Attending:**  Will Sponsor, Bring a Door Prize or Bring Prospective Member

**Please Note:** You must either sponsor or bring prospective utility contractor guests for additional attendees. The guests must attend!

1. \_\_\_\_\_ 2. \_\_\_\_\_

## Networking & Promotional Opportunities: Sponsor and/or Bring a Door Prize

### FREE Logo Ad in the Monthly Magazine for Sponsors

**Sponsorships:**  \$100       \$200       \$300       \$400       \$500

**Door Prize:** \_\_\_\_\_

**PLEASE MAIL SPONSORSHIP CONTRIBUTION TO: GUCA, 804 MAIN STREET, SUITE C, FOREST PARK, GA 30297**

**PHONE: (404) 362-9995    FAX: (404) 362-9211    EMAIL: [michael@guca.com](mailto:michael@guca.com)**

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