



Georgia Utility Contractors Association, Inc.

Associate Mid-Year Membership Application

804 Main Street, Suite C * Forest Park, GA 30297-1476

Phone: (404) 362-9995 * Fax: (404) 362-9211

www.guca.com

Firm Name: _____

Mailing Address: _____

City: _____ State: _____ Zip + 4 _____ - _____ County: _____

Other Locations: _____

Telephone: _____ *Fax: _____ Toll Free: _____ *Website: _____



Certified Drug Free Workplace:

Yes No

Disadvantaged,
Minority and
Women
Owned Business

D/M/WBE Business Enterprise:

Yes No

Contact Person: _____ Title: _____ Email: _____

Names of Owners, Partners or Officers: _____ Title: _____ *E-mail Address: _____

CHECK THE VOLUME AMOUNT THAT APPLIES TO YOUR COMPANY DUES ARE BASED ON VOLUME FROM THE PREVIOUS CALENDAR YEAR

ANNUAL AFFILIATE MEMBERSHIP DUES (AA) FOR THE REMAINDER OF 2017

Definition: Any supplier, attorney, accountant, insurance agent, equipment dealer, other vendors, etc., that support and service the utility construction industry. This does not include any company who performs contracting services on a job site.

VOLUME \$0 - \$2 Million _____
FULL DUES \$600.00
½ PRICE DUES** \$300.00

VOLUME \$2 - \$5 Million _____
FULL DUES \$800.00
½ PRICE DUES** \$400.00

VOLUME Over \$5 Million _____
FULL DUES \$1,000.00
½ PRICE DUES** \$ 500.00

TYPE OF WORK: Please check and indicate type of service/product(s) and/or list type of product sold if applicable.

- | | | |
|---|---|---|
| <input type="checkbox"/> Sales _____ | <input type="checkbox"/> Legal Services _____ | <input type="checkbox"/> IT/Technology Services _____ |
| <input type="checkbox"/> Manufacturer _____ | <input type="checkbox"/> Accounting Services _____ | <input type="checkbox"/> Marketing Services _____ |
| <input type="checkbox"/> Rental _____ | <input type="checkbox"/> Financial Services _____ | <input type="checkbox"/> Environmental Services _____ |
| <input type="checkbox"/> Insurance Services _____ | <input type="checkbox"/> Safety/Training Services _____ | <input type="checkbox"/> Other Services _____ |

ANNUAL INSTITUTIONAL MEMBERSHIP DUES (AI) FOR THE REMAINDER OF 2017

Definition: Any engineer, city/county or municipal government, education institution, water/sewage authority, utility owner or other associations.

PER FACILITY _____ \$200.00

CHECK CATEGORY

- | | |
|--|--|
| <input type="checkbox"/> Engineering Services | <input type="checkbox"/> Banking Facility |
| <input type="checkbox"/> City/County or Municipal Government | <input type="checkbox"/> Development |
| <input type="checkbox"/> Educational Institution | <input type="checkbox"/> Other Association |
| <input type="checkbox"/> Water/Sewerage Authority | |

PAYMENT INFORMATION: CHECK ENCLOSED AMOUNT ENCLOSED: \$ _____ REQUEST CREDIT CARD PAYMENT FORM

SIGNATURE: _____ TITLE: _____ DATE: _____

REFERRED BY: _____ COMPANY: _____

*GUCA uses your fax and email address information to send notices, updates and other GUCA member materials as methods of communication. Your signature gives us authority to provide this information to you via fax and email. This information is confidential and is not sold or given to 3rd party advertisers. If you do not want us listing or using your fax and email address please indicate this request by checking the following designations:
 Do not list my fax number in your directory Do not send any information via fax e-mail

Your membership dues to GUCA, Inc. are deductible expenses for Federal Income Tax purposes according to IRS Code C Section 162(e). Contributions or gifts to GUCA, Inc. are not deductible as charitable contributions for Federal Income Tax Purposes. A portion of your dues may be used for lobbying purposes. You will be notified of this percentage upon dues renewal.